# Mandatory Public Disclosure

### A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | EUROSCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1131323  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | EUROSCHOOL WEST CAMPUS, SURVEY NO. 81 (PART), WAKAD<br>MARUNJIROAD, BHUMKAR NAGAR, CHOWK, PIMPRI , PUNE ,<br>MAHARASHTRA -<br>411057 |
| 5      | PRINCIPAL NAME                    | Ms. Gursimran Kaur   |
| 6      | PRINCIPAL QUALIFICATION           | MA. M.Ed.  |
| 7      | SCHOOL EMAIL ID                   | admin@es12.euroschoolindia.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9372802007   |

### **B** : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|--------|--|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT<br>EXTENSIONOF AFFILIATION, IF ANY   |  |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL<br>CERTIFICATE, AS APPLICABLE   | https://www.euroschoolindia.com/ESMandatoryPublicDisclosure/ES-Wakad-CBSE/CompanyIncorporation.pdf       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE,<br>BYTHE STATE GOVT./UT  | https://www.euroschoolindia.com/ESMandatoryPublicDisclosure/ES-Wakad-CBSE/StateNOCforCBSE.pdf            |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND<br>IT'SRENEWAL IF APPLICABLE  | https://www.euroschoolindia.com/ESMandatoryPublicDisclosure/ES-Wakad-CBSE/RTERecognition.pdf             |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE<br>NATIONALBUILDING CODE  | https://www.euroschoolindia.com/ESMandatoryPublicDisclosure/ES-Wakad-<br>CBSE/StructuralStability.pdf    |
| 5      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE<br>COMPETENTAUTHORITY  | https://www.euroschoolindia.com/ESMandatoryPublicDisclosure/ES-Wakad-CBSE/FireNOC.pdf                    |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOLFORAFFILIATION/UPGRADATION/EXTENSIONOFAFFILIATIONOR SELFCERTIFICATION BY SCHOOL | https://www.euroschoolindia.com/ESMandatoryPublicDisclosure/ES-Wakad-CBSE/DEOPermission.pdf              |
| 3      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://www.euroschoolindia.com/ESMandatoryPublicDisclosure/ES-Wakad-CBSE/WaterSanitationCertificate.pdf |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | https://www.euroschoolindia.com/ESMandatoryPublicDisclosure/ES-Wakad-CBSE/FeeStructure22-23.pdf |
| 2      | ANNUAL ACADEMIC CALENDER                           | https://www.euroschoolindia.com/ESMandatoryPublicDisclosure/ES-Wakad-CBSE/AnnualCalendar.pdf    |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | https://www.euroschoolindia.com/ESMandatoryPublicDisclosure/ES-Wakad-CBSE/SMC.pdf               |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.euroschoolindia.com/ESMandatoryPublicDisclosure/ES-Wakad-CBSE/PTADetailsAY22-23.pdf |

| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS |
|---|--|
|   | PERAPPLICABILITY                                   |

# D : STAFF (TEACHING) :

| SL No. | INFORMATION                                | DETAILS            |
|--------|--|--------------------|
| 1      | PRINCIPAL                                  | Ms. Gursimran Kaur |
| 2      | TOTAL NO. OF TEACHERS                      | 24                 |
|        | PGT  | 18                 |
|        | TGT  | 6                  |
|        | PRT  | 0                  |
| 3      | TEACHERS SECTION RATIO                     | 1:34               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Ms. Meghali Khare  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Rinii Banerji  |

### **RESULT CLASS: X**

| SL<br>No. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|-----------------|---------|
| 1         |      |                                  |                              |                 |         |

### **RESULT CLASS: XII**

| SL<br>No. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|-----------------|---------|
| 1         |      |                                  |                              |                 |         |

# E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS |  |
|--------|---|---------|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 7584    |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 35 & 53 |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                              | 2 & 107 |  |
| 4      | INTERNET FACILITY   | YES     |  |
| 5      | NO. OF GIRLS TOILETS  | 60      |  |
| 6      | NO. OF BOYS TOILETS   | 40      |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING<br>THEINFRASTRUCTURE OF THE SCHOOL |         |  |

https://saras.cbse.gov.in/saras/MandatoryDisclosure/Details